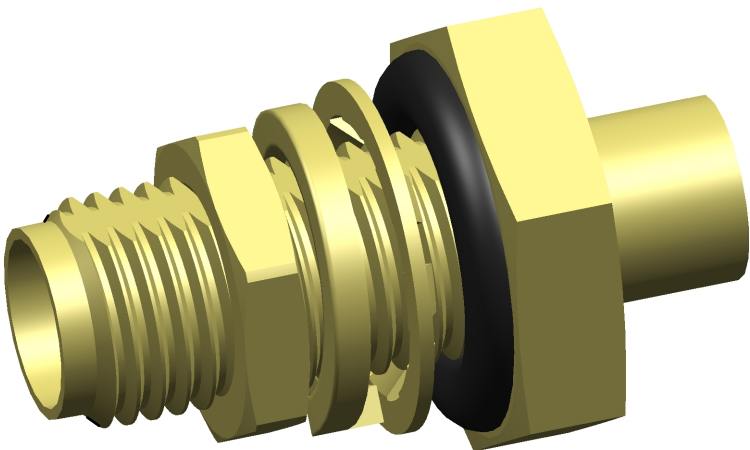
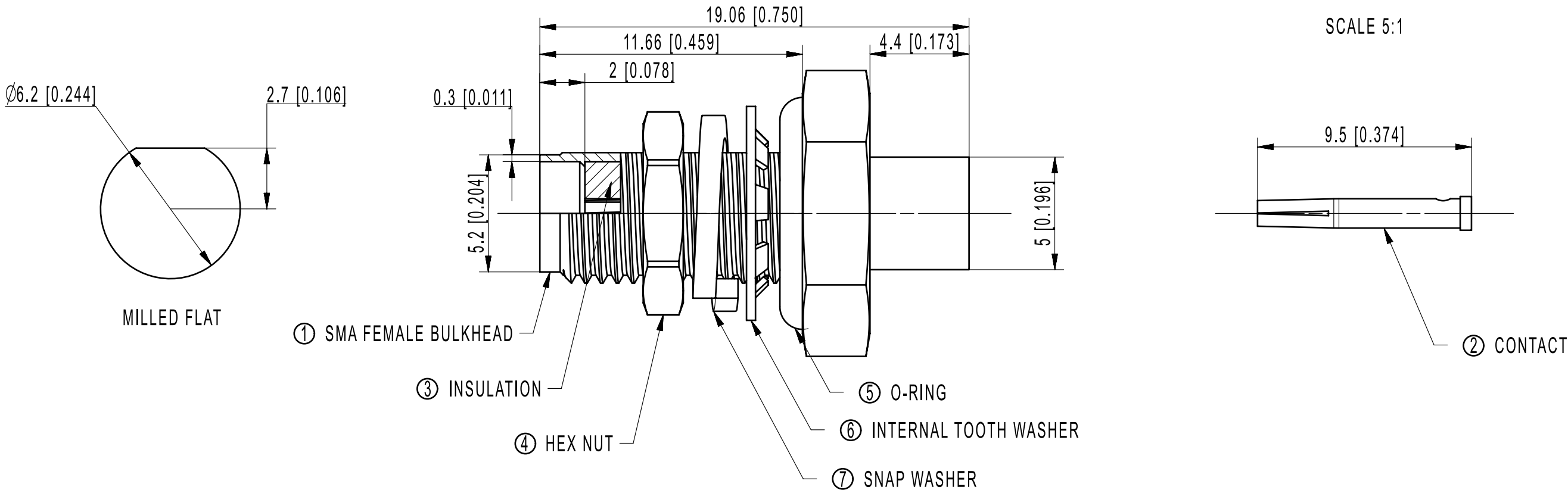
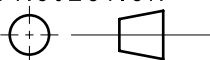


| UNIT        | DATE     | DESCRIPTION           |
|-------------|----------|-----------------------|
| 25.4[1.000] | 16/03/26 | MODIFY DRAWING FORMAT |

NOTE:  
1. IMPEDANCE: 50 Ohms;  
2. METAL COMPONENTS: NO BURRS, SCRATCHES, OR PLATING PEELING ON SURFACE;



|   |                       |          |            |   |                                                                                       |                                                                                 |                |                                                                                       |
|---|-----------------------|----------|------------|---|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|
|   |                       |          |            |   | THIRD-ANGLE PROJECTION                                                                |                                                                                 | DATE           |  |
| 7 | SNAP WASHER           | BRASS    | GOLD PLATE | 1 |  |                                                                                 | 16/03/26       |                                                                                       |
| 6 | INTERNAL TOOTH WASHER | BRASS    | GOLD PLATE | 1 | APPROVED BY                                                                           | CHECKED BY                                                                      | DESIGNED BY    |                                                                                       |
| 5 | O-RING                | RUBBER   | BLACK      | 1 | ZZP<br>16/03/26                                                                       | DZ<br>16/03/26                                                                  | LB<br>16/03/26 |                                                                                       |
| 4 | HEX NUT               | BRASS    | GOLD PLATE | 1 |                                                                                       |                                                                                 |                |                                                                                       |
| 3 | INSULATION            | PTFE     | NONE       | 1 | UNITS: mm[IN]                                                                         | SCALE: N/A                                                                      | REVISION: A    |                                                                                       |
| 2 | CONTACT               | BRASS    | GOLD PLATE | 1 | TOLERANCE                                                                             | Tel:86-0755-25614980<br>Email:info@rfsupplier.com<br>Website:www.rfsupplier.com |                |                                                                                       |
| 1 | SMA FEMALE BULKHEAD   | BRASS    | GOLD PLATE | 1 | X.X ±0.10                                                                             |                                                                                 |                |                                                                                       |
|   |                       |          |            |   | X.XX ±0.05                                                                            |                                                                                 |                |                                                                                       |
|   |                       |          |            |   | X° ±0.1°                                                                              |                                                                                 |                |                                                                                       |
|   | DESCRIPTION           | MATERIAL | FINISH     |   |                                                                                       |                                                                                 |                | FOR REFERENCE ONLY                                                                    |
|   |                       |          |            |   |                                                                                       |                                                                                 |                | SUBJECT TO THE ACTUAL PRODUCT                                                         |